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CONFIRMATION NO. 8820

|   |   |                              |   |  |
|---|---|------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/854,962 ✓  | <b>FILING OR 371(c) DATE</b><br>05/14/2001 ✓<br><b>RULE</b>   | <b>CLASS</b><br>370          | <b>GROUP ART UNIT</b><br>2616 ✓   | <b>ATTORNEY DOCKET NO.</b><br>3-11-9-7         |
| <b>APPLICANTS</b><br>Ioannis Kriaras, Bradenstoke, UNITED KINGDOM;<br>Sudeep Kumar Palat, Grange Park, UNITED KINGDOM;<br>Hatef Yamini, Swindon, UNITED KINGDOM;<br>Jin Yang, Swindon, UNITED KINGDOM;  |   |                              |   |  |
| <b>** CONTINUING DATA *****</b> <i>N/A TP</i>   |   |                              |   |  |
| <b>** FOREIGN APPLICATIONS *****</b> <i>Yes TP</i><br>EUROPEAN PATENT OFFICE (EPO) 00304249.6 05/19/2000  |   |                              |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 07/10/2001   |   |                              |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>TP H. PHAN TP</i><br>Allowance Examiner's Signature Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM ✓   | <b>SHEETS DRAWING</b><br>3 ✓ | <b>TOTAL CLAIMS</b><br><del>8</del><br>10   | <b>INDEPENDENT CLAIMS</b><br><del>1</del><br>3 |
| <b>ADDRESS</b><br>DOCKET ADMINISTRATOR (ROOM 3C-512) ✓<br>LUCENT TECHNOLOGIES INC.<br>600 MOUNTAIN AVENUE<br>P.O. BOX 636<br>MURRAY HILL, NJ07974-0636  |   |                              |   |  |
| <b>TITLE</b><br>Telephone systems ✓   |   |                              |   |  |
| <b>FILING FEE RECEIVED</b><br>840   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |